



# Community Partners with Youth

1900 7<sup>th</sup> Street NW · New Brighton, MN 55112  
Phone: 651-633-6464 E-mail: cpymn@cpymn.org

## Summer 2019

Registration Form

### Program Fees:

Program includes daily lunch and snack, project supplies, weekly field trips, and care from quality staff

### Morning Program 7:30am-12pm (M-Th)

Register by April 30<sup>th</sup>:

- 2 days a week (\$40/wk)
- 3 days a week (\$50/wk)
- 4 days a week (\$60/wk)

Register after April 30<sup>th</sup>:

- 2 days a week (\$50/wk)
- 3 days a week (\$60/wk)
- 4 days a week (\$70/wk)

### Afternoon Program 12pm-5:30pm (M-Th)

Register by April 30<sup>th</sup>:

- 2 days a week (\$40/wk)
- 3 days a week (\$50/wk)
- 4 days a week (\$60/wk)

Register after April 30<sup>th</sup>:

- 2 days a week (\$50/wk)
- 3 days a week (\$60/wk)
- 4 days a week (\$70/wk)

\*There is a 10% discount for additional siblings. (Applicable only if no scholarship has been awarded)

\*\*Residents of Garden View, Arden Manor, Aspen Glenn and Oak Grove may be eligible for additional discounts for afternoon programming Monday-Thursday.

**The first 15 youth registered that receives Free/Reduced lunch will receive a FULL Scholarship for afternoon program Monday-Thursday.**

### Payment due dates:

\$25 Registration is due at time of registration to secure your spot/scholarship.

Payment for first week of program is due by **May 23, 2019.**

Weekly balance is due on the Monday, one week prior to start of new week. **(Child will not be able to participate in program if balance has not been cleared)**

### How to make payments:

Payments by credit/debit card can be made over the phone or through our website using PayPal. Please indicate each child's name along with programs (elementary or middle school) **ON ALL PAYMENTS!**

Cash, checks, money order/cashiers check's can be dropped of at our office in the lower level of CTK located at:

**1900 7th St. NW  
New Brighton, MN 55112  
Door #7**

Checks, money orders, cashier's checks can be made out to CPY.

## Scholarships

\_\_\_Yes, I would like to apply for a scholarship from CPY. Please send me an application form.

**Scholarships are available for afternoon program ONLY.**

**NOTE: Scholarship applicants must send the \$25 registration fee with this registration form,.**

**SI: June 10th—June 28th**

**SII: July 8th—Aug. 2nd**

**Closed week of July 1st—5th!**

## Friday Fun Day

This summer we are continuing our FUN FRIDAY full day option. Last year we had such a great time going on bigger, longer field trips, we decided to keep it going for this summer too! While there are no scholarships available for Fridays, there is a discount for those who register early. Please contact us for more information!

- Weekly field trips (instead of every 3 weeks like previously)
- Longer field trip stays
- \$30 per Friday per youth if registered by April 30th (\$45 if registered after April 30th)
- Transportation available for 55112 area (Drop off only)
- Limited number of spots available so sign up NOW!

Field Trips Lined Up for Fridays include:

- Nickelodeon Universe
- Urban Air
- Wild Mountain
- Bunker Beach
- And MORE!



# Community Partners with Youth

## 2019 Summer Registration

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 Phone: 651-633-6464 E-mail: cpymn@cpymn.org

Name(s) of Youth:	Date of Birth:	Gender	Race/Ethnicity: <small>A=ASIAN C=CAUCASIAN AA=AFRICAN AMER. AI=AMERICAN INDIAN PI=PACIFIC ISLANDER H/L=HISPANIC/LATINO M=MIXED O=OTHER</small>	Please circle upcoming grade for Fall of 2019	On Free/Reduced Lunch: <i>(Records Required)</i>
		M F	A C AA AI PI H/L M O	1 <sup>ST</sup> 2 <sup>ND</sup> 3 <sup>RD</sup> 4 <sup>TH</sup> 5 <sup>TH</sup> 6 <sup>TH</sup> 7 <sup>TH</sup> 8 <sup>TH</sup> 9 <sup>TH</sup>	Y N
		M F	A C AA AI PI H/L M O	1 <sup>ST</sup> 2 <sup>ND</sup> 3 <sup>RD</sup> 4 <sup>TH</sup> 5 <sup>TH</sup> 6 <sup>TH</sup> 7 <sup>TH</sup> 8 <sup>TH</sup> 9 <sup>TH</sup>	Y N
		M F	A C AA AI PI H/L M O	1 <sup>ST</sup> 2 <sup>ND</sup> 3 <sup>RD</sup> 4 <sup>TH</sup> 5 <sup>TH</sup> 6 <sup>TH</sup> 7 <sup>TH</sup> 8 <sup>TH</sup> 9 <sup>TH</sup>	Y N
		M F	A C AA AI PI H/L M O	1 <sup>ST</sup> 2 <sup>ND</sup> 3 <sup>RD</sup> 4 <sup>TH</sup> 5 <sup>TH</sup> 6 <sup>TH</sup> 7 <sup>TH</sup> 8 <sup>TH</sup> 9 <sup>TH</sup>	Y N
		M F	A C AA AI PI H/L M O	1 <sup>ST</sup> 2 <sup>ND</sup> 3 <sup>RD</sup> 4 <sup>TH</sup> 5 <sup>TH</sup> 6 <sup>TH</sup> 7 <sup>TH</sup> 8 <sup>TH</sup> 9 <sup>TH</sup>	Y N

**ADDRESS:** \_\_\_\_\_ **APT #** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

<b>NAME OF PARENT(S)/GUARDIAN(S) CHILD RESIDES WITH:</b>	<b>HOME PHONE:</b>	<b>WORK PHONE:</b>	<b>CELL PHONE:</b>
_____	( )	( )	( )
_____	( )	( )	( )

**EMAIL ADDRESS:** (by providing an email address, you are consenting to be added to our email newsletter, where we send out program updates, news, and closings)

EMERGENCY CONTACTS: (must list 2 other than parents)	RELATIONSHIP	PICK UP AUTHORIZATION	HOME PHONE:	WORK PHONE:	CELL PHONE:
1. _____	_____	Y N	( )	( )	( )
2. _____	_____	Y N	( )	( )	( )
3. _____	_____	Y N	( )	( )	( )
4. _____	_____	Y N	( )	( )	( )

**HEALTH HISTORY**

FAMILY DOCTOR:	PHONE:	INSURANCE CARRIER:	POLICY/GROUP #:
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**REQUIRED IMMUNIZATION INFORMATION:** Please attach Immunization Records for each child registered or indicate date of most recent vaccinations **OR**  Conscientious Objector.

Child's Name: \_\_\_\_\_

DTP \_\_\_\_\_ MMR \_\_\_\_\_ Tetanus \_\_\_\_\_ Polio \_\_\_\_\_ HIB \_\_\_\_\_ VAR \_\_\_\_\_ Hep B \_\_\_\_\_ Hep A \_\_\_\_\_ PCV \_\_\_\_\_

Child's Name: \_\_\_\_\_

DTP \_\_\_\_\_ MMR \_\_\_\_\_ Tetanus \_\_\_\_\_ Polio \_\_\_\_\_ HIB \_\_\_\_\_ VAR \_\_\_\_\_ Hep B \_\_\_\_\_ Hep A \_\_\_\_\_ PCV \_\_\_\_\_

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Child's Name: \_\_\_\_\_

DTP \_\_\_\_\_ MMR \_\_\_\_\_ Tetanus \_\_\_\_\_ Polio \_\_\_\_\_ HIB \_\_\_\_\_ VAR \_\_\_\_\_ Hep B \_\_\_\_\_ Hep A \_\_\_\_\_ PCV \_\_\_\_\_

ANY CHILDREN TAKING MEDICATION?\* Y N IF YES, PLEASE LIST CHILD/CHILDREN AND MEDICATION(S):

\*If medication needs to be administered during program, a Medication Permission Form MUST be completed. Call CPY for this form!

PLEASE LIST ANY CHILDREN WITH ALLERGIES, DIETARY RESTRICTIONS (no pork, gluten free, etc.), OR SPECIAL NEEDS:

OTHER HEALTH/BEHAVIORAL CONCERNS OR INFORMATION CPY SHOULD BE AWARE OF:

<b>Child Name:</b>				<b>Summer School Site:</b>			
<b>Session One</b>				<b>Session Two</b>			
AM <input type="checkbox"/> PM <input type="checkbox"/> FRI <input type="checkbox"/>				AM <input type="checkbox"/> PM <input type="checkbox"/> FRI <input type="checkbox"/>			
<b>Week 1</b> June 10-14 <input type="checkbox"/> M <input type="checkbox"/> T <input type="checkbox"/> W <input type="checkbox"/> Th <input type="checkbox"/> F	<b>Week 2</b> June 17-21 <input type="checkbox"/> M <input type="checkbox"/> T <input type="checkbox"/> W <input type="checkbox"/> Th <input type="checkbox"/> F	<b>Week 3</b> June 24-28 <input type="checkbox"/> M <input type="checkbox"/> T <input type="checkbox"/> W <input type="checkbox"/> Th <input type="checkbox"/> F	<b>Week of July 4th</b> July 1-5  <b>CPY will be closed this week!</b>	<b>Week 4</b> July 8-12 <input type="checkbox"/> M <input type="checkbox"/> T <input type="checkbox"/> W <input type="checkbox"/> Th <input type="checkbox"/> F	<b>Week 5</b> July 15-19 <input type="checkbox"/> M <input type="checkbox"/> T <input type="checkbox"/> W <input type="checkbox"/> Th <input type="checkbox"/> F	<b>Week 6</b> July 22-26 <input type="checkbox"/> M <input type="checkbox"/> T <input type="checkbox"/> W <input type="checkbox"/> Th <input type="checkbox"/> F	<b>Week 7</b> July 29-Aug 2 <input type="checkbox"/> M <input type="checkbox"/> T <input type="checkbox"/> W <input type="checkbox"/> Th <input type="checkbox"/> F

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**Child Name:** \_\_\_\_\_ **Summer School Site:** \_\_\_\_\_

**Session One** AM  PM  FRI

**Session Two** AM  PM  FRI

**Week 1**  
June 10-14  
 M  
 T  
 W  
 Th  
 F

**Week 2**  
June 17-21  
 M  
 T  
 W  
 Th  
 F

**Week 3**  
June 24-28  
 M  
 T  
 W  
 Th  
 F

**Week of July 4th**  
July 1-5  
**CPY will be closed this week!**

**Week 4**  
July 8-12  
 M  
 T  
 W  
 Th  
 F

**Week 5**  
July 15-19  
 M  
 T  
 W  
 Th  
 F

**Week 6**  
July 22-26  
 M  
 T  
 W  
 Th  
 F

**Week 7**  
July 29-Aug 2  
 M  
 T  
 W  
 Th  
 F

My signature below indicates that I understand and agree to the following:

- I am aware of the payment fees for the program.
- I agree to the terms of the payment plan and agree to have all payments in by the Mon prior to the week of participating week(s) with exception of payment for first week which is due by May 23, 2019.
- I understand that my child/children's participation in program will be at jeopardy if balance is not cleared.
- I understand that any cancelation or changes to dates of participation must be made two weeks in advance or charges will still apply.
- Changes must be made in writing either in person at our office or through e-mail at cpymn@cpymn.org.
- I agree that should any registration information change, I will notify CPY of those changes immediately.
- I agree to the terms of the parent handbook.  
\*Parent handbooks are given at time of registration or you can find it on our website at www.cpymn.org

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Name \_\_\_\_\_

**Transportation**

Pick up is **ONLY** available for those attending the afternoon program within the 55112 area. Must be registered by May 23, 2019 to be eligible for transportation. Limited number of stops!

**Pick Up Address:** \_\_\_\_\_  
(only for PM Program)

**Drop Off Address:** \_\_\_\_\_  
(if different from above)

- Need pick up transportation to afternoon program (\$5/week per child)
- Need drop off transportation from afternoon program (\$5/week per child)
- Need transportation from ABS to CTK for pick up (\$5/week per child)

How many children need transportation? \_\_\_\_\_  
Please fill in the days of the week transportation is needed to and from afternoon program:  
**Pick Up**  Mon  Tue  Wed  Thu No pick up available on Fridays  
**Drop Off**  Mon  Tue  Wed  Thu  Fri  
\* Only "Drop Off" is available for Fridays.

**OFFICE USE ONLY**

Transportation:  
\_\_\_\_ Pick Up \_\_\_\_ Drop Off \_\_\_\_ BOTH # of youth \_\_\_\_\_  
Bust Stop: \_\_\_\_\_  
Stop Time: \_\_\_\_\_ Pick Up \_\_\_\_\_ Drop Off \_\_\_\_\_  
Notes:  
\_\_\_\_\_  
\_\_\_\_\_

- Release Forms Signed
- Summer School Verification Forms (if applicable)

**FEES**  
Total Per Week SI=\$ \_\_\_\_\_ Breakdown: \_\_\_\_/Day+ \_\_\_\_Trans  
Total Per Week SII=\$ \_\_\_\_\_ Breakdown: \_\_\_\_/Day+ \_\_\_\_Trans

- Registration Fee Paid Pmt. Form \_\_\_\_\_
- Payment for first week paid Pmt. Form \_\_\_\_\_
- Rates Form completed and signed
- Invoiced

**Office Use Only:** Date Rcv'd: \_\_\_\_\_ Date Entered: \_\_\_\_\_